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Application Serial No.: 10/817,151  
Attorney Docket No.: 2J02.1-011  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: MCCULLAR et al. )

Serial No.: 10/817,151 )

Filed: April 2, 2004 )

For: **"POST-SURGICAL GARMENT WITH  
DRAIN-RETAINING POCKETS"** )

Group Art Unit: 3765

Examiner: N/A

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

GARDNER GROFF, P.C.  
Paper Mill Village, Building 23  
600 Village Trace, Suite 300  
Marietta, GA 30067

June 29, 2004

Sir:

Submitted herewith on form PTO/SB/08a is a listing of documents known to applicants and/or their attorneys in compliance with the requirements of 37 C.F.R. § 1.56. Consideration of the cited documents and making the same of record in the prosecution of the above-noted application are respectfully requested. Copies of these documents are not enclosed. 37 C.F.R. § 1.98(d).


The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability (37 C.F.R. § 1.97(h)) or statutory prior art, or that no other material information exists. The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.



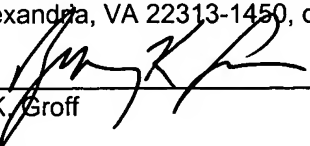
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No fee is believed to be due, as this Information Disclosure Statement is submitted within three months of the filing date or before receipt of a first office action on the merits. 37 C.F.R. § 1.97(b). However, if any extension of time is necessary to render this filing timely, please consider this a request therefor. The Commissioner is authorized to charge any additional fees due or credit any overpayment to Deposit Account 50-1513.

Respectfully submitted,

  
\_\_\_\_\_  
Bradley K. Groff  
Registration No. 39,695

GARDNER GROFF, P.C.  
Paper Mill Village, Bldg 23  
600 Village Trace, Ste. 300  
Marietta, GA 30067  
Tel: 770/984-2300  
Fax: 770/984-0098

<b><u>Certificate of Mailing (37 C.F.R. §1.8)</u></b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.	
 _____ Bradley K. Groff	<u>6-29-04</u> _____ Date

